



## **Board of Trustees of the Nebraska State Colleges**

Meeting Date: **September 10, 2026**

Agenda Item: **4.2**

### **ITEMS FOR DISCUSSION AND ACTION:**

Committee: **Fiscal, Facilities, & Audit Committee**

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Action Item: **Chadron Police Department Interlocal Agreement - CSC**

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Chadron State College collaborated with the City of Chadron Police Department to create an Interlocal Agreement, which permits the Police Department to conduct training exercises in the West Court and Brooks Hall buildings prior to their demolition in 2026-2027 but after the Nebraska State Patrol SWAT team training. This collaboration provides the Police Department with suitable training environments and gives CSC justice studies students the opportunity to observe and learn from the real-world police operations.

The System Office recommends approval of the Chadron Police Department Interlocal Agreement with Chadron State College.

### **ATTACHMENTS:**

- Interlocal Agreement CSC and CPD

# CHADRON STATE COLLEGE AND CITY OF CHADRON, CHADRON POLICE DEPARTMENT INTERLOCAL AGREEMENT FOR FACILITIES USE

This Interlocal Agreement for Facilities Use (Agreement) is made by and between the City of Chadron, Chadron Police Department, hereinafter referred to as "City" and the Board of Trustees of the Nebraska State Colleges doing business as Chadron State College, hereinafter referred to as "College".

The Parties hereto desire to cooperate with each other on the basis of mutual advantage to provide access to facilities under the Interlocal Cooperation Act as set forth in Neb. Rev. Stat. §§13-801 to 13-827. The City will conduct training in West Court and Brooks Hall which are College buildings scheduled for demolition in 2026-2027. The City will conduct their training after the Nebraska State Patrol has completed their training in those same buildings.

In consideration of mutual promises of the Parties hereto, it is agreed as follows:

1. **Duration:** This Agreement shall commence on September 10, 2026 and continue until June 30, 2027 unless amended or terminated by the Parties as hereinafter set forth.
2. **Scheduling:** The designated College representative shall be: Kari Gaswick, Vice President for Administration and Finance. The designated City representative shall be: Rick Hickstein, Chief of Police. The representatives shall coordinate and mutually agree upon the date and time for training.
3. **Purpose:** During the training the City employees will potentially be breaking down doors, using explosives and other tactics used during a Police training. In exchange, College students shall be allowed to observe the training.
4. **Waivers:** All City employees and all College students observing the training shall be required to sign and submit waivers in advance to the College and the City.

5. **Indemnification and Insurance:** To the extent allowed by Nebraska Law, both Parties hereby agree to hold the other Party harmless from any and all suits, claims, and actions of any kind, including reasonable legal fees, arising out of either Party's use of the other Party's facilities. Both Parties agree to provide, at their own expense, liability insurance to indemnify themselves in the event that they become liable for the payment of a judgment based upon their acts or omissions, or the acts or omissions of their agents or employees in the performance of this Agreement.
6. **Termination:** This Agreement may be terminated unilaterally during its term by either Party on thirty (30) days' written notice.
7. **Governing Law and Entire Agreement:** This Agreement shall be governed by and interpreted in accordance with the statutory and decisional laws of the State of Nebraska.

**IN WITNESS WHEREOF,** the Parties hereto have executed this Agreement effective as of the date first above written.

**CITY OF CHADRON**

\_\_\_\_\_  
George Klein  
Mayor  
Date: \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Katrina Parks  
City Clerk  
Date: \_\_\_\_\_

**BOARD OF TRUSTEES OF THE  
NEBRASKA STATE COLLEGES DBA  
CHADRON STATE COLLEGE**

By: \_\_\_\_\_

Dr. Jodi Kupper  
President

By: \_\_\_\_\_

Dr. Paul Turman  
Chancellor